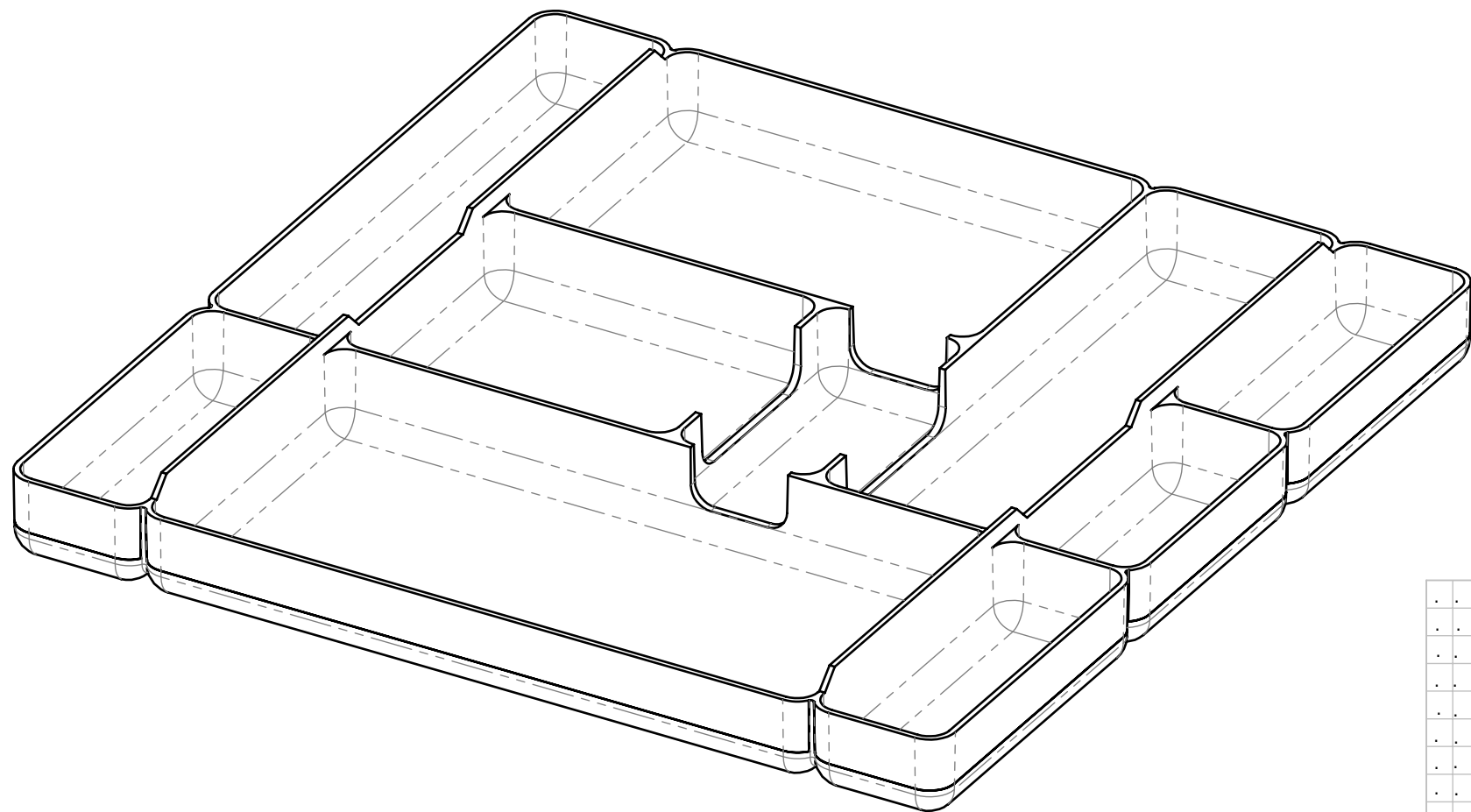
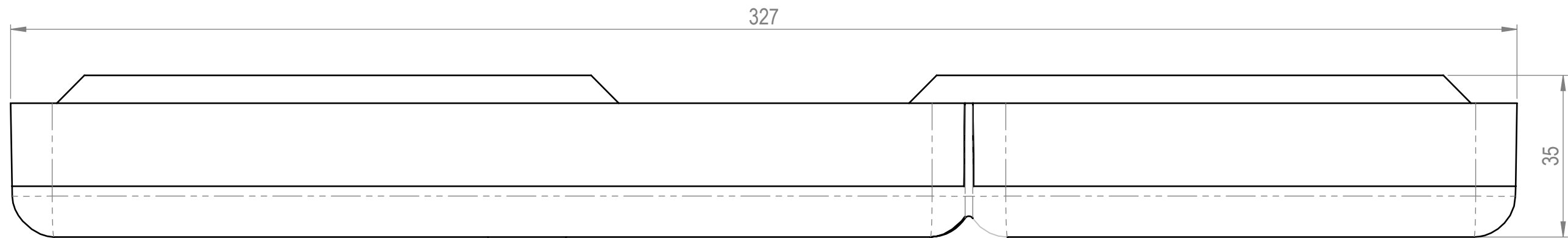


ANSICHT A



|   |         |        |      |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |  |                         |  |                |
|---|---------|--------|------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|-------------------------|--|----------------|
| . | .       | .      | .    | . | <div></div> <div>Kunststofftechnik &amp; Beschläge<br/>für Büro und Werkstatt</div> <div>Unterlettenstrasse 10<br/>CH-9443 Widnau</div> <div><div>GEZ.</div><div>DATUM</div><div>07.12.2015</div><div>NAME</div><div>Koh D</div></div> <div><div>GEPR.</div><div></div><div></div></div> <div><div>ERS.F.</div><div></div><div></div></div> <div><div>ERS.D.</div><div></div><div></div></div> | WERKSTOFF                                                  |  | HRC .                   |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .                                                          |  | BEM..                   |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MASSE OHNE TOLERANZ DIN 7168 M                             |  |                         |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div><div></div><div></div><div></div></div> <div>A3</div> |  |                         |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYP                                                        |  | BENENNUNG               |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFZUB                                                     |  | Utensilieneinsatzschale |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .                                                          |  | Kunststoff              |  |                |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MASSTAB                                                    |  | COM.                    |  | ZEICHNUNGS-NR. |
| . | .       | .      | .    | . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1:1                                                        |  | S                       |  | 57.236.53      |
| I | ÄND.NR. | MT/TAG | NAME |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |  |                         |  |                |